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His Worship Patrick Brown. Mayor, City of Brampton

Office of the Mayor
City of Brampton
2 Wellington Street West
Brampton, ON L6Y 4r2

Dear Sir,

The Tamil Genocide Monument in Brampton Area

As a Sri Lankan Diaspora, I wish to place my observations on maybe the undemocratic principles of Brampton, City Council's permission to construct a monument by the Tamil Canadians in Canada, if I am correct. I am quoting some of the website writings and references.

Quote from web: [As a gesture of remembrance and a statement against atrocities, the Tamil Genocide Monument stands as a poignant reminder of the tragedies endured by the Tamil community. It has become a beacon for advocacy, urging societies worldwide to confront the stark realities of history and promote healing through acknowledgement and justice.] **WRONG**

Reference: <https://www.cbc.ca/news/canada/toronto/after-3-year-delay-brampton-finalizes-design-for-tamil-monument-to-honour-lives-lost-in-sri-lankan-civil-war-1.7128205>

https://www.instagram.com/reel/DJg_ixoxMMM/

I wish to refer to two of your politicians, and may I request them to outline what their obligations to Canadian society should be?

1. **Vijay Thanigasalam**
2. **Gary Ananthasangaree.**

The above two politicians: What is their obligation to the Canadian citizens? In what way are they promoting productive harmony among the Canadians? It seems like they are promoting hatred among Canadians. My view is that neither guy is unfit for politics.

Firstly, what is the objective of constructing this monument and what goal does Brampton and the Tamils want to achieve?

E.g. the objective of constructing monuments can vary depending on the context and purpose.

objectives: Quote;

Monuments are often built to commemorate significant events, individuals, or groups. They serve as a reminder of historical events, achievements, or sacrifices made by people.

Monuments can represent the cultural heritage and identity of a community or nation. They often reflect the artistic, architectural, and historical values of a society.

Monuments can serve as educational tools, providing information about historical events, cultural practices, and important figures. They help educate the public and future generations about the past.

Monuments often carry symbolic meanings, representing ideals, values, or beliefs. They can inspire patriotism, unity, and pride among people.

It's essential to ensure that such monuments are constructed to promote understanding, respect, and unity among different racial groups.

It is important to know that what occurred in Mullivaykal was a war. LTTE, being a liberation group, first turned to be a terrorist group subsequently. The LTTE moved to Mullivaykal, with several thousand civilians and placed them as a human shield. Subsequently LTTE commenced to manufacture heavy weapons in the area. Copies attached. Would the Canadian government allow native Americans to manufacture heavy weapons in your backyard?

Once the LTTE was defeated, the civilians who were kept as human shields started to move out. In a war, it is obvious that lives are lost. Both sides lost lives. The LTTE killed several thousand Sinhala people and displaced Muslims. As an educated human, I cannot accept the theory that it was genocide of the Tamils. Well, there may have been discrimination for some period.

However, on the Tamil platform, the elite Tamils discriminated against and oppressed the Tamils based on caste and creed. It was Apartheid for a long period in Sri Lanka, Jaffna, which is in the North.

If the Tamil Diaspora who have moved out of Sri Lanka want to maintain the ethnic hatred, by propagating ethnic difference and hatred in some form, would not your Council think that hatred will be generated every time this monument is visited and discussed? How could understanding, compromise, and appeasement be attained? Will this not generate issues in Brampton and Canada on the whole in the future? The psychological impact on Tamils may affect their behavioural pattern.

More than millions of native Americans were slaughtered in the past in North and South America. Did the native Americans build any monuments? Would Canada allow this type of ethnic hatred monument to be built?

Finally, what happened in SL was a war between two groups, entertained and assisted by the West and India. It was not a genocide like the massacre of the native American Indians.

The world should know what happened in SL and should not allow more ethnic hatred to be seeded.

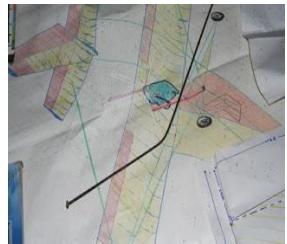
It was not like Burma or the Middle East.

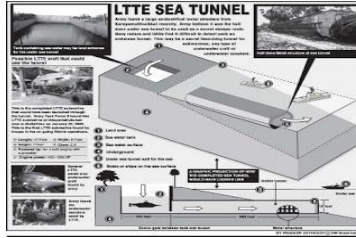
These weapons were manufactured and owned by the LTTE, a Tamil terrorist group in Sri Lanka. Does anyone think that any government will ignore the LTTE with such Weapons? Who manufactured these weapons? Who helped the LTTE to manufacture these weapons? Was there any inner secret by the host in manufacturing? Do we think that the USA will tolerate such weapons in their backyard? What do we think the final result will be?

Does anyone think that SL should not worry about their Sovereignty? If Malawi can be a republic with peace, why not Sri Lanka? These weapons were not for luxury trips, but for the mass killing of the Sinhalese people and the state machinery. This can be directed as "GENOCIDE": Most of the machine is for suicidal assaults. The Sri Lankan Navy does not own any such Submarine.

To those who blabber the word "Genocide" in SL, please study this and talk to the High Commission before you spit out garbage. There was never a "Genocide" in 2009. These were stored in Mullivaykal.







Yours Obediently

Eng. Kanthar Balanathan

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